

# PANOLA COUNTY SHERIFF'S OFFICE

Office: 903.693.0333  
Fax: 903.693.9366



314 W. Wellington  
Carthage, Texas 75633

**Sheriff Kevin Lake**

March 12, 2018

The Honorable LeeAnn Jones  
Panola County Judge  
110 S. Sycamore  
Carthage, Texas 75633

Dear Judge Jones,

Please add the following items to the next scheduled meeting of the Panola County Commissioner's Court:

Please record the resignation of Sarena Newman as a Communications Officer for the Panola County Sheriff's Office effective March 11, 2018.

Sincerely,

A handwritten signature in black ink, appearing to read "K.L.", is written over a horizontal line.

Kevin Lake  
Sheriff

KL/lw

CC: Sidney Burns  
Joni Reed

**Honesty, Integrity, Service**

# PANOLA COUNTY SHERIFF'S OFFICE

Office: 903.693.0333  
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314 W. Wellington  
Carthage, Texas 75633

**Sheriff Kevin Lake**

March 12, 2018

The Honorable LeeAnn Jones  
Panola County Judge  
110 S. Sycamore  
Carthage, Texas 75633

Dear Judge Jones,

Please add the following items to the next scheduled meeting of the Panola County Commissioner's Court:

Please record the termination of Christopher Crawford as a Detention Officer for the Panola County Sheriff's Office effective March 12, 2018.

Sincerely,

A handwritten signature in black ink that reads "K Lake".

Kevin Lake  
Sheriff

KL/lw

CC: Sidney Burns  
Joni Reed

**Honesty, Integrity, Service**

# PANOLA COUNTY SHERIFF'S OFFICE

Office: 903.693.0333  
Fax: 903.693.9366



314 W. Wellington  
Carthage, Texas 75633

**Sheriff Kevin Lake**

March 13, 2018

The Honorable LeeAnn Jones  
Panola County Judge  
110 S. Sycamore  
Carthage, Texas 75633

Dear Judge Jones,

Please add the following items to the next scheduled meeting of the Panola County Commissioner's Court:

Please record the employment of Valerie Bailey as a Communications Officer for the Panola County Sheriff's Office at a pay rate of \$14.99 per hour effective March 17, 2018.

Sincerely,

  
Kevin Lake  
Sheriff

KL/lw

CC: Sidney Burns  
Joni Reed

**Honesty, Integrity, Service**

# PANOLA COUNTY SHERIFF'S OFFICE

Office: 903.693.0333  
Fax: 903.693.9366

314 W. Wellington  
Carthage, Texas 75633



**Sheriff Kevin Lake**

March 15, 2018

The Honorable LeeAnn Jones  
Panola County Judge  
110 S. Sycamore  
Carthage, Texas 75633

Dear Judge Jones,

Please add the following items to the next scheduled meeting of the Panola County Commissioner's Court:

Please record the employment of Haley Grimsley as a Detention Officer for the Panola County Sheriff's Office at a pay rate of \$13.91 per hour effective March 17, 2018.

Sincerely,

A handwritten signature in black ink that reads "K. Lake" followed by a stylized flourish.

Kevin Lake  
Sheriff

KL/lw

CC: Sidney Burns  
Joni Reed

**Honesty, Integrity, Service**

NOTICE OF PROPOSE INSTALLATION  
PIPE AND / OR UTILITY LINES

DATE 3-5-18

TO : THE PANOLA COUNTY COMMISSIONERS COURT

c/o

PANOLA COUNTY ROAD & BRIDGE DEPARTMENT CARTHAGE TEXAS

Formal notice is hereby given that :

Eastex Telephone Co-op proposes to place a  
(COMPANY NAME)

BORING 1 1/2" DUCT line within the Right-or-way  
(PIPE SIZE)

of County Road : CR 3122 (WEST RD) & CR 312 (TILLER RD) as follows :  
(NUMBER OF ROAD)

The proposed pipeline will cross under the indicated roads on the attached sheet.  
Installation shall be made by boring total length of line in Panola County is 2400'.


- From the intersection of CR 3122(West Rd) & CR 312 (Tiller Rd)(GPS 32.351469 -94.219466). Go south for approx. 75' to existing Fiber Hand hole. From there Eastex will be going 2 different directions.
1. Go west boring duct & fiber on south side of CR 3122 for approx. 700' and set new hand hole(GPS 32.351208 -94.221589)
  2. Go north boring duct & fiber crossing CR 3122 from south to north side(GPS 32.351554 -94.219566) then turn going northeast on CR 3122 for approx. 1,500' and set new hand hole(GPS 32.354042 -94.215956)

The location and description of the proposed line and appurtenances is more full shown by the copies of drawings attached to this notice. The line will be constructed and maintained on the County Right-of-Way as directed by the County Commissioners in accordance with current Panola County Specifications.

Construction of this line will begin on or after the

5th day of March, 2018

FIRM : EASTEX TELEPHONE CO-OP

BY : 

TITLE : STAKING REPRESENTATIVE

ADDRESS : P. O. BOX 1691

WASKOM, TEXAS 75692

PHONE : ( 903 ) 687-3600

# APPROVAL

March 20, 2018

TO: Eastex Telephone Co-op  
Attn: Larry Goswick  
P.O. Box 1691  
Waskom, Tx. 75692

RE: **CR #3122 (West Rd) & #312 (Tiller Rd)**

The Panola County Commissioners' Court offers no objection to the location on the right-of-way of your proposed **boring 1 1/2" duct line** within the right-of-way of County Roads **#3122 & #312** as shown by accompanying drawings and notice except as noted below.

It is expressly understood that the County Commissioners' Court does not purpose hereby, to grant any right, claim, title or easement in or upon this county road. It is further understood that in the future should for any reason the county need to work, improve, relocate, widen, increase, add to, or in any manner change the structure of this right-of-way, any required relocation of said lines shall be at the sole expense of owner.

All work on the county right-of-way shall be performed in accordance with the county instructions. The installations shall not damage any part of the road and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Special specifications for placing this line are as follows:

1. All lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or barrow ditch.
2. All excavation within the right-of-way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material shall be removed from the right-of-way and the excavation finished flush with surrounding natural ground.
3. Lines crossing under surfaced roads and under surfacing cross roads within the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line. Gravity from sewer lines under roadways shall be cast iron pipe.
4. All lines, where practicable, shall be located to cross roadbed at approximately right angles thereto. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

5. Parallel line will be installed as near the right-of-way lines as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the Panola County Commissioners' Court.
6. Operations along roadbeds shall be performed in such manner that all excavated material be kept off the pavement at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface or structures. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a direct result of this installation will be borne by the owner of this line.
7. Barricades, warning signs, lights, and flag man(men) when necessary shall be provided by the contractor or owner. One-half (1/2) of the traveled portion of the road must be open at all times.

Approved: Lee Ann Jones  
COUNTY JUDGE

COMMISSIONERS:

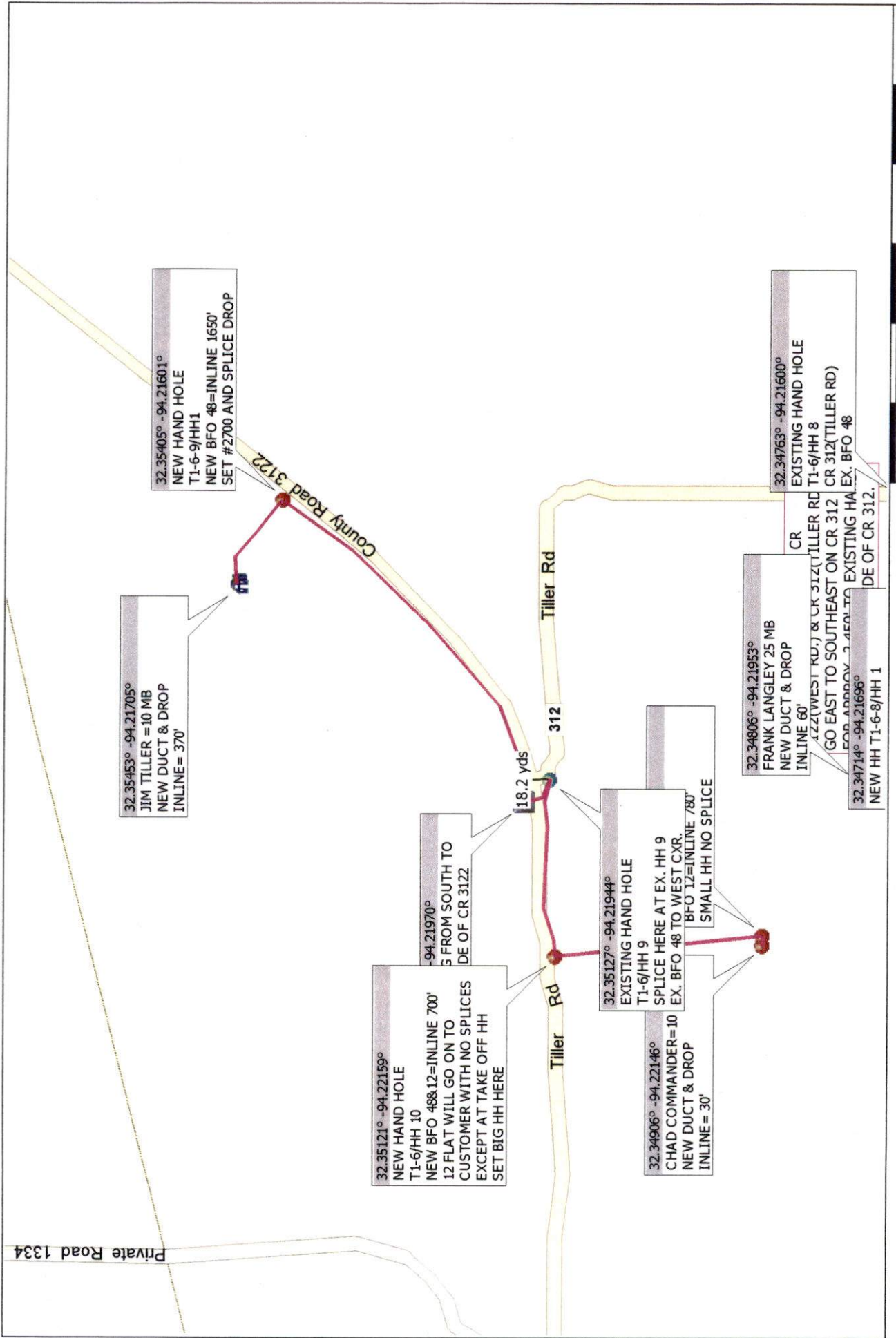
Precinct #1 Ronnie LaGrone  
Precinct #2 John Gradberg  
Precinct #3 Craig M. Lawless  
Precinct #4 Dale LaGrone







# E-18-02-0360-CHAD & JIM



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NOTICE OF PROPOSED INSTALLATION  
PIPELINE AND/OR UTILITY LINES  
(Fresh Water line for well fracturing)  
Temporary

TO: THE PANOLA COUNTY COMMISSIONER'S COURT

cto

PANOLA COUNTY ROAD & BRIDGE DEPARTMENT, CARTHAGE, TEXAS

Formal notice is hereby given that:

Rockcliff Energy, LLC proposes to place a  
(COMPANY NAME)

Less than 13" (most likely 10") line within the Right-of-Way  
(PIPE SIZE)

of County Road: CR 317 CR 326 CR 328  
CR 3152 CR 3263  
CR 3150 CR 325 as follows:  
(NUMBER OF ROAD)

The proposed pipeline will cross under the indicated roads on the attached sheet.  
Installation shall be made by boring a total length of \_\_\_\_\_ line in Panola County.  
*This is a temporary fresh water line - please see Attached.*

The location and description of the proposed line and appurtenances is more fully shown by the copies of the drawings attached to this notice. The line will be constructed and maintained on the County Right-of-Way as directed by the County Commissioners in accordance with current Panola County Specifications.

The laying of  
Construction of this line will begin on or after the 3~~rd~~ <sup>15<sup>th</sup></sup> day of  
March, ~~2018~~ 2018

FIRM: Rockcliff Energy, LLC  
BY: Clint Smith  
TITLE: Sr. R.O.W.  
ADDRESS: 301 Vicksburg St.  
Tyler, TX 75703  
PHONE: (903) 253-2752

\* Typically this line will be up no more than 30 days.

# APPROVAL

March 20, 2018

TO: Rockcliff Energy, LLC  
Attn: Clint Smith  
301 Vicksburg St.  
Tyler, Tx. 75703

RE: **CR #317, #3152, #3150, #325, #326, #3263, & #328**

The Panola County Commissioners' Court offers no objection to the location on the right-of-way of your proposed **less than 13" (most likely 10") temporary fresh water line** within the right-of-way of County Roads **#317, #3152, #3150, #325, #326, #3263, & #328** as shown by accompanying drawings and notice except as noted below.

It is expressly understood that the County Commissioners' Court does not purpose hereby, to grant any right, claim, title or easement in or upon this county road. It is further understood that in the future should for any reason the county need to work, improve, relocate, widen, increase, add to, or in any manner change the structure of this right-of-way, any required relocation of said lines shall be at the sole expense of owner.

All work on the county right-of-way shall be performed in accordance with the county instructions. The installations shall not damage any part of the road and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Special specifications for placing this line are as follows:

1. All lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or barrow ditch.
2. All excavation within the right-of-way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material shall be removed from the right-of-way and the excavation finished flush with surrounding natural ground.
3. Lines crossing under surfaced roads and under surfacing cross roads within the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line. Gravity from sewer lines under roadways shall be cast iron pipe.
4. All lines, where practicable, shall be located to cross roadbed at approximately right angles thereto. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

5. Parallel line will be installed as near the right-of-way lines as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the Panola County Commissioners' Court.
6. Operations along roadbeds shall be performed in such manner that all excavated material be kept off the pavement at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface or structures. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a direct result of this installation will be borne by the owner of this line.
7. Barricades, warning signs, lights, and flag man(men) when necessary shall be provided by the contractor or owner. One-half (1/2) of the traveled portion of the road must be open at all times.

Approved: Lee Ann Jones  
COUNTY JUDGE

COMMISSIONERS:

Precinct #1	Ronnie LaGrone
Precinct #2	John Gradberg
Precinct #3	Craig M. Lawless
Precinct #4	Dale LaGrone

**SPECIAL SPECIFICATIONS  
FOR PIPELINES CROSSING IN BORED HOLES  
AND PLACED PARALLEL TO COUNTY ROADS**

**GENERAL NOTE:** The construction of this project shall follow "The Panola County Road and Bridge Department Standard Specifications" with respect to barricades, flagmen, flares, warning signs, and all responsibility for complaints or damage suits by travelling public and adjacent property owners.

1. Excavation material shall not be placed on road shoulders or traffic lanes or in ditches where drainage would be impaired. When excavation is permitted near the roadway, where, in the opinion of the County, the support of the old road structure is endangered, sheeting, cribbing, other measures shall be taken to prevent damage to the roadway or the creation of traffic hazard.
2. All excavations shall be backfilled in a neat and workmanlike manner and all disturbed areas shall be restored to a condition comparable to the original condition. Backfill material shall be consolidated to a density comparable to that of the adjacent undisturbed material, replacing all of the excavated material except that displaced by pipe. The degree of compaction shall be such as to prevent future settlement. Excess material displaced by the pipe shall be removed from the right-of-way or otherwise disposed of to the satisfaction of the county's representative. Pipe laying operation shall not be carried on when soil conditions are such that construction equipment will cause rutting. Backfill operations shall be kept within one mile of trenching and/or pipe laying operations.
3. Sod and/or other erosion control measures removed or disturbed by the installation shall be replaced. This shall include keeping separate and replacing existing topsoil, importing sod or seeding or a combination of these methods together with fertilizer and water as necessary to re-establish vegetative cover in a healthy and growing condition.
4. The pipe or, if encased, the encasement pipe shall completely fit the bored hole and if not encased, the pipe should be a thicker wall within the bore; and shall be a minimum depth of 2 to 3 feet from the bottom of the ditch; and 3 to 4 feet underneath the roadway.
5. All private and commercial access driveways disturbed by pipe laying shall be restored to a condition comparable to that which existed prior to these operations. Special care shall be taken to compact backfill and base material to prevent future settlement. All work shall be complete to the owner's satisfaction. All public access driveways with paved surfaces shall be crossed by the bored hole method. Crossings of dirt or gravel public access driveways may be made as specified for private and commercial access driveways except that provisions shall be made for uninterrupted flow of traffic.
6. No trees or shrubbery shall be cut or trimmed without the approval of the Panola County Road and Bridge Department.

A.S.

7. Regulations and ordinances of incorporated cities shall be complied with, if within the City limits.

Commissioners:

Precinct #1 -- Ronnie LaGrone

Precinct #2 --John W. Gradberg

Precinct #3 --Craig M. Lawless

Precinct #4 --Dale LaGrone

C.S.

## County Road Permit for Temporary Fresh Water Line, Panola County, TX

### General Description of Requested Pipeline Route

This will be a temporary freshwater pipeline less than 13" in diameter used for the purposes of well fracturing. The Origin Source is the Sabine River where water will be extracted at GPS Point (32.226025, -94.226936). The disposal source will be at Well Pad U at GPS Point (32.328884, -94.112869). All landowners along the path of the county roads have been/will be contacted and will be compensated when required.

#### CR 325

The Line will enter CR 325 ditch from private land at GPS Point (32.292704, -94.122818) and head northeast 1.9 miles along west side of road until connecting with CR 328.

#### CR 328

The Line will enter CR 328 ditch from CR 325 at GPS Point (32.312409, -94.102483) and head due north along the west side of road 1.5 miles and take left turn continuing west on south side of CR 328 before crossing 24" culvert to north and exiting CR 328 on north side of road at GPS Point (32.334342, -94.108657).

**NO DRIVEWAYS OR ENTRANCES WILL BE BLOCKED – WE WILL USE DRIVEWAY CULVERTS THAT ARE LARGE ENOUGH OR LOW PROFILE CROSSINGS WHERE NECESSARY. ALL LANDOWNERS HAVE BEEN/WILL BE CONTACTED AND COMPENSATED WHERE/WHEN NECESSARY. THE ONLY CROSSINGS OF COUNTY ROADS WILL BE THROUGH CULVERTS WITH PLENTY OF ADDITIONAL ROOM FOR WATER TO FLOW.**

Please see attached aerial maps. Please contact me anytime with questions or concerns.

Thank You,

Clint Smith,  
Rockcliff Energy  
(903) 253-2752 cell





**CR 325 & 328 Route**  
For County Permit

79

Turn Off of CR 328 to Well (32-364342 -94-108657)

Exit off CR 325 & Entry onto CR 328

Entry onto CR 325 (32-292704 -94-122818)

Google Earth

© 2018 Google

Earth Point

## County Road Permit for Temporary Fresh Water Line, Panola County, TX

### General Description of Requested Pipeline Route

This will be a temporary freshwater pipeline less than 13" in diameter used for the purposes of well fracturing. The Origin Source is the Sabine River where water will be extracted at GPS Point (32.226025, -94.226936). The disposal source will be at Well Pad U at GPS Point (32.328884, -94.112869). All landowners along the path of the county roads have been/will be contacted and will be compensated when required.

#### CR 317

The Line will enter CR 317 ditch off of Hwy 79 at GPS Point (32.231823, -94.219795) and head due north along west side of road for 1,200 feet before finding a 24 inch culvert and crossing the road to the east and entering private land.

#### CR 3152

The Line will enter CR 3152 ditch off of Hwy 79 at GPS Point (32.254883, -94.214478) and head due east along the south side of road 650 feet to an 18" Culvert. The line will cross through the Culvert to north side of road and head due west 650 feet back to Hwy 79.

#### CR 3150

The Line will enter CR 3150 ditch off of Hwy 79 at GPS Point (32.273392, -94.197647) and head due east along south side of road for 880 feet to enter a 24" culvert to cross to north side of road. Then Line will continue east along north side of road for approximately 2 miles until leaving CR 3150 onto Hwy 31 at GPS Point (32.288254, -94.165703).

#### CR 326

The Line will enter CR 326 off of Hwy 31 at GPS Point (32.289940, -94.165588) and will head due east 7/10ths of a mile and exit CR 326 onto CR 3263.

#### CR 3263

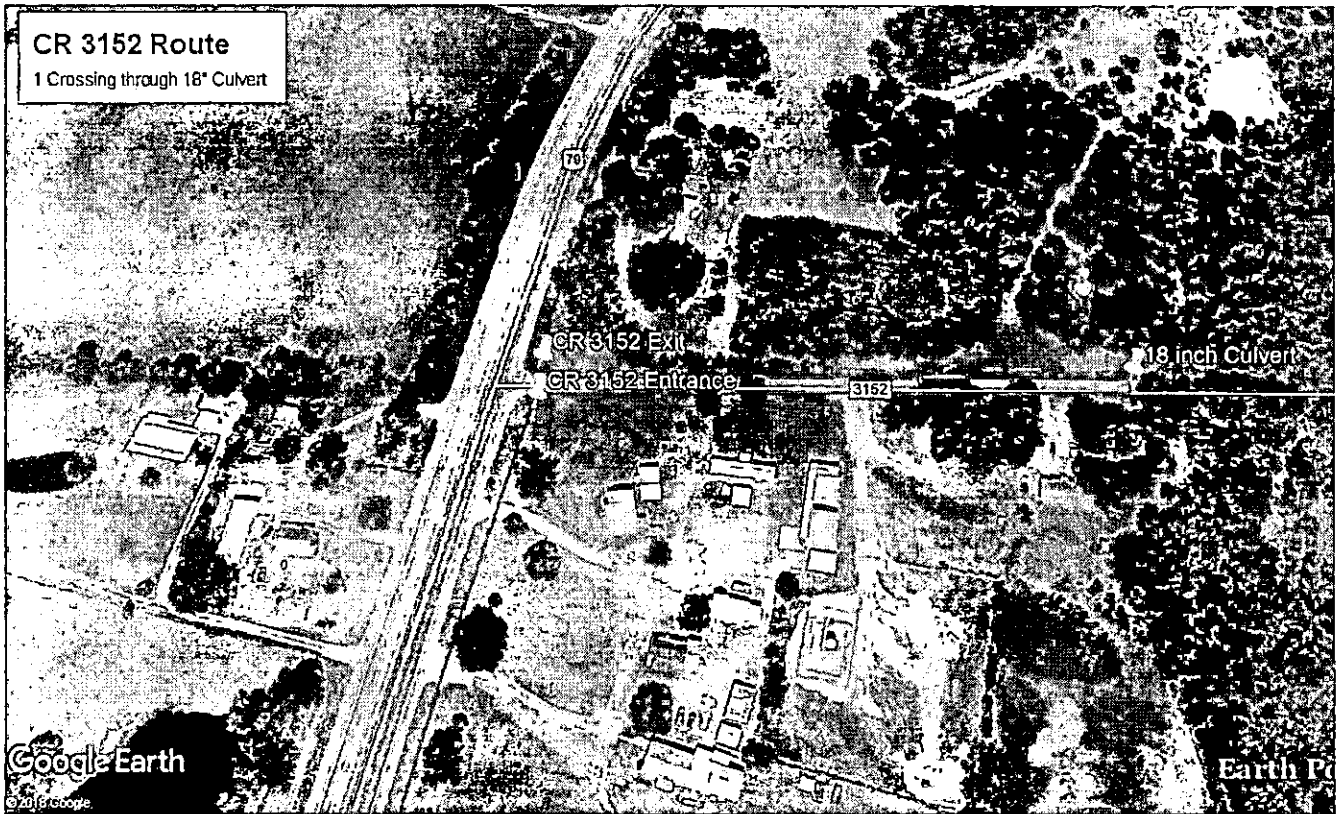
From CR 326, the Line will head east on north side of CR 3263 500 feet to a 30 inch culvert and cross to south side of road through the culvert. The Line will then continue east along the south side of CR 3263 for 8/10ths of a mile and entering private land.

**NO DRIVEWAYS OR ENTRANCES WILL BE BLOCKED – WE WILL USE DRIVEWAY CULVERTS THAT ARE LARGE ENOUGH OR LOW PROFILE CROSSINGS WHERE NECESSARY. ALL LANDOWNERS HAVE BEEN/WILL BE CONTACTED AND COMPENSATED WHERE/WHEN NECESSARY. THE ONLY CROSSINGS OF COUNTY ROADS WILL BE THROUGH CULVERTS WITH PLENTY OF ADDITIONAL ROOM FOR WATER TO FLOW.**

Please see attached aerial maps. Please contact me anytime with questions or concerns.

Thank You,

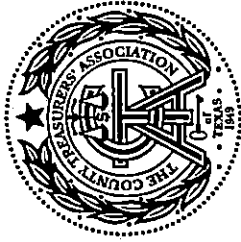
Clint Smith,  
Rockeliff Energy  
(903) 253-2752 cell







County Treasurers' Association of Texas  
2017 Certificate of Compliance  
Continuing Education



This Certifies That  
Hon. Joni Reed  
Certified County Treasurer  
Panola County

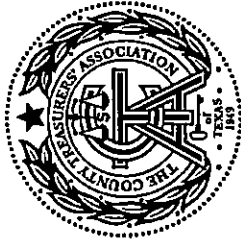
Successfully completed the required hours of continuing education that was sponsored or co-sponsored by an accredited public institution of higher education and was approved by the County Treasurers' Association of Texas fully satisfying the County Treasurer continuing education requirements established by section 83.003 of the Texas Local Government Code Continuing Education.

*Cheryl Chambers*      *Alan Dierschke*

Honorable Cheryl Chambers, President  
County Treasurers' Association of Texas

Honorable Alan Dierschke, Chair  
Certification and Validation Committee

County Treasurers' Association of Texas  
2017 Certificate of Compliance  
Public Funds Investment Act



This Certifies That  
Hon. Joni Reed  
County Treasurer  
Panola County

Successfully completed the required hours of investment training approved by the County Treasurers' Association of Texas for the two year period fully satisfying the education requirements for County Treasurers established by chapter 2256 of the Texas Government

Code, the Public Funds Investment Act, Section 2256.008. Investment Training; Local Governments.

*Cheryl Chambers*

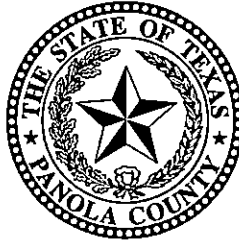
Honorable Cheryl Chambers, President  
County Treasurers' Association of Texas

*Alan Dierschke*

Honorable Alan Dierschke, Chair  
Certification and Validation Committee

**KATIE NIELSEN**  
*Assistant District Attorney*

**KEVIN JONES**  
*Criminal Investigator*



123rd JUDICIAL DISTRICT  
PANOLA COUNTY, TEXAS

COUNTY COURT AT LAW  
PANOLA COUNTY, TEXAS

**DANNY BUCK DAVIDSON**  
*Criminal District Attorney*

March 2, 2018

Panola County Judge  
Lee Ann Jones  
Carthage, Texas 75633

RE: Criminal Appellate Work

Dear Judge Jones:

Please accept this letter as notification that I have hired Gena Bunn to handle the appellate work for the following cases:

1. State of Texas vs. Lydia Metcalf; Cause #2015-C-0290;
2. State of Texas vs.. Craig Bell Cause #2016-C-0325  
both of these cases were tried in the District Court and
3. Any future criminal appellate cases that arise in our county

This is necessary because of the elimination of an attorney from my staff.

I have agreed to compensate her at the rate of \$200.00 per hour.

I am sending a copy of this letter to Mr. Sidney Burns so that he may obtain a bond.

Please advise if you have any questions in this matter.

Sincerely,

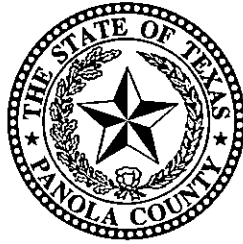
A handwritten signature in black ink, appearing to read "Danny Buck Davidson", with a long, sweeping underline that extends to the right.

Danny Buck Davidson



**KATIE NIELSEN**  
*Assistant District Attorney*

**KEVIN JONES**  
*Criminal Investigator*



123rd JUDICIAL DISTRICT  
PANOLA COUNTY, TEXAS

COUNTY COURT AT LAW  
PANOLA COUNTY, TEXAS

**DANNY BUCK DAVIDSON**  
*Criminal District Attorney*

March 2, 2018

Panola County Judge  
Lee Ann Jones  
Carthage, Texas 75633

RE: Criminal Appellate Work

Dear Judge Jones:

Please accept this letter as notification that I have hired Brandt Thorson to handle the appellate work for the following cases:

State of Texas vs. Deborah Smiley McFadden #2015-C-0208; and  
Any future criminal appellate cases that arise in our county

This is necessary because of the elimination of an attorney from my staff.

I have agreed to compensate him at the rate of \$200.00 per hour.

I am sending a copy of this letter to Mr. Sidney Burns so that he may obtain a bond.

Please advise if you have any questions in this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Danny Buck Davidson", written over a horizontal line.

Danny Buck Davidson

# COUNTY JUDGES & COMMISSIONERS ASSOCIATION OF TEXAS

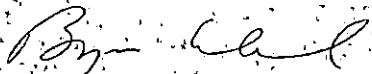
## COMMISSIONERS EDUCATION CERTIFICATE OF COMPLETION

*This is to certify that*

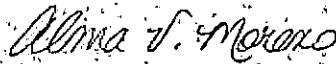
**Ronnie LaGrone**  
**Panola County Commissioner**

*has successfully completed the continuing education  
provisions of Article 81.0025 of the  
Texas Local Government Code*

2017



Byron Underwood, Chairman  
Commissioners Education Committee



Alma V. Moreno, President  
County Judges and Commissioners  
Association of Texas

# COUNTY JUDGES & COMMISSIONERS ASSOCIATION OF TEXAS

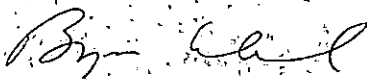
## COMMISSIONERS EDUCATION CERTIFICATE OF COMPLETION

*This is to certify that*

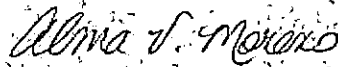
**John Gradberg**  
**Panola County Commissioner**

*has successfully completed the continuing education  
provisions of Article 81.0025 of the  
Texas Local Government Code*

2017



Byron Underwood, Chairman  
Commissioners Education Committee



Alma V. Moreno, President  
County Judges and Commissioners  
Association of Texas

# COUNTY JUDGES & COMMISSIONERS ASSOCIATION OF TEXAS

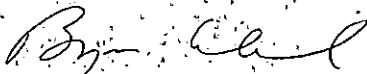
## COMMISSIONERS EDUCATION CERTIFICATE OF COMPLETION

*This is to certify that*


**Craig Lawless**  
**Panola County Commissioner**

*has successfully completed the continuing education  
provisions of Article 81.0025 of the  
Texas Local Government Code*

2017



Byron Underwood, Chairman  
Commissioners Education Committee



Alma V. Moreno, President  
County Judges and Commissioners  
Association of Texas

**COUNTY JUDGES & COMMISSIONERS  
ASSOCIATION OF TEXAS**

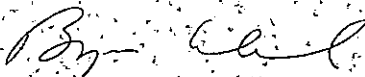
**COMMISSIONERS EDUCATION  
CERTIFICATE OF COMPLETION**

*This is to certify that*

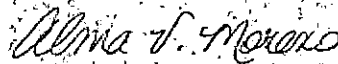
**Glen Dale LaGrone**  
**Panola County Commissioner**

*has successfully completed the continuing education  
provisions of Article 81.0025 of the  
Texas Local Government Code*

2017



Byron Underwood, Chairman  
Commissioners Education Committee



Alma V. Moreno, President  
County Judges and Commissioners  
Association of Texas



**Liberty Mutual Surety**

National Bond Ctr  
350 E. 96th Street  
Indianapolis, IN 46240  
888-844-2663 Fax: 866-547-4883

Richard H. Thomas Inc.  
PO Box 430  
Carthage, Texas 75633-0430

**Agent Telephone:** 903-693-3831

**Bond Number:** 32S429390

**Cross Reference:** FILED FOR RECORD  
IN MY OFFICE

AT 11:16 O'CLOCK A M

ABBY BOOKER  
Attn: PANOLA COUNTY  
COUNTY AUDITORS OFFICE RM 214A  
CARTHAGE, Texas 75633

**APR 06 2018**

BOBBIE DAVIS  
COUNTY CLERK, PANOLA COUNTY, TEXAS  
BY P. Davis DEPUTY

We appreciate having you as a Liberty Mutual customer and we would like to thank you for allowing us to serve your bonding needs. This letter is to confirm Liberty Mutual Surety has received payment for your renewing bond.

The effective date of your renewing bond begins: March 15, 2018

Please review the enclosed documents for accuracy. You must remit the original of the

Renew By Certificate and any supporting documents

required to your obligee.

If you have any questions regarding this bond or would like to discuss your future bond needs, please contact your Liberty Mutual agent.

Again, thank you for entrusting us with your bonding needs.

Sincerely,  
National Bond Center

For additional information regarding Liberty Mutual insurance products, please visit [www.libertymutual.com](http://www.libertymutual.com)



National Bond Center  
350 E. 96th Street  
Indianapolis, Indiana 46240  
+1 (888) 8442663 Fax: +1 (866) 5474883

### CONTINUATION CERTIFICATE

To be attached to and form a part of surety bond number 32S429390 (the "Bond"), cross reference bond number \_\_\_\_\_, for County Treasurer

dated the 15th day of March, 2014, in the penal sum of \$ 25,000.00 issued by The Ohio Casualty Insurance Company as surety (the "Surety"), on behalf of ABBY BOOKER as principal (the "Principal"), in favor of PANOLA COUNTY TREASURER, as obligee (the "Obligee").

The Surety hereby certifies that this Bond is continued in full force and effect until the 15th day of March, 2019, subject to all covenants and conditions of said Bond.

Said Bond has been continued in force upon the express condition that the full extent of the Surety's liability under said Bond, and this and all continuations thereof, for any loss or series of losses occurring during the entire time the Surety remains on said Bond, shall in no event, either individually or in the aggregate, exceed the penal sum of the Bond.

IN WITNESS WHEREOF, the Surety has set its hand and seal this 15th day of December, 2017

The Ohio Casualty Insurance Company  
\_\_\_\_\_  
(Surety)  
By: Timothy A. Mikolajewski  
Timothy A. Mikolajewski  
Assistant Secretary - Liberty Mutual Surety



Richard H. Thomas Inc.  
PO Box 430  
Carthage, Texas 75633-0430  
903-693-3831



**Liberty Mutual Surety**

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Indianapolis, IN 46240  
888-844-2663 Fax: 866-547-4883

Richard H. Thomas Inc.  
PO Box 430  
Carthage, Texas 75633-0430

**Agent Telephone:** 903-693-3831

**Bond Number:** 32S433402

CYNTHIA DENESE POWELL  
Attn: PANOLA COUNTY  
110 S SYCAMORE ST.  
SUITE 212  
CARTHAGE, Texas 75633

**Cross Reference:** FILED FOR RECORD  
IN MY OFFICE

AT 11:16 O'CLOCK A.M.

**APR 06 2018**

BOBBIE DAVIS  
COUNTY CLERK, PANOLA COUNTY, TEXAS  
BY B. Davis DEPUTY

We appreciate having you as a Liberty Mutual customer and we would like to thank you for allowing us to serve your bonding needs. This letter is to confirm Liberty Mutual Surety has received payment for your renewing bond.

The effective date of your renewing bond begins: May 5, 2018

Please review the enclosed documents for accuracy. You must remit the original of the

Renew By Certificate and any supporting documents

required to your obligee.

If you have any questions regarding this bond or would like to discuss your future bond needs, please contact your Liberty Mutual agent.

Again, thank you for entrusting us with your bonding needs.

Sincerely,  
National Bond Center

For additional information regarding Liberty Mutual insurance products, please visit [www.libertymutual.com](http://www.libertymutual.com)





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350 E. 96th Street  
Indianapolis, Indiana 46240  
+1 (888) 8442663 Fax: +1 (866) 5474883

**CONTINUATION CERTIFICATE**

To be attached to and form a part of surety bond number 32S433402 (the "Bond"), cross reference bond number \_\_\_\_\_, for County Treasurer

dated the 5th day of May, 2014, in the penal sum of \$ 25,000.00 issued by The Ohio Casualty Insurance Company as surety (the "Surety"), on behalf of

CYNTHIA DENESE POWELL as principal (the "Principal"), in favor of PANOLA COUNTY TREASURER, as obligee (the "Obligee").

The Surety hereby certifies that this Bond is continued in full force and effect until the 5th day of May, 2019, subject to all covenants and conditions of said Bond.

Said Bond has been continued in force upon the express condition that the full extent of the Surety's liability under said Bond, and this and all continuations thereof, for any loss or series of losses occurring during the entire time the Surety remains on said Bond, shall in no event, either individually or in the aggregate, exceed the penal sum of the Bond.

IN WITNESS WHEREOF, the Surety has set its hand and seal this 5th day of February, 2018

The Ohio Casualty Insurance Company  
\_\_\_\_\_  
(Surety)

By: Timothy A. Mikolajewski

Timothy A. Mikolajewski  
Assistant Secretary - Liberty Mutual Surety



Richard H. Thomas Inc.  
PO Box 430  
Carthage, Texas 75633-0430  
903-693-3831



**Liberty Mutual Surety**

National Bond Ctr  
350 E. 96th Street  
Indianapolis, IN 46240  
888-844-2663 Fax: 866-547-4883

Richard H. Thomas Inc.  
PO Box 430  
Carthage, Texas 75633-0430

**Agent Telephone:** 903-693-3831

**Bond Number:** 32S426037

**Cross Reference:**

FILED FOR RECORD  
IN MY OFFICE

AT 11:16 O'CLOCK A M.

CHADD GRAY  
Attn: Panola County  
Panola County Courthouse  
County Auditors Office RM 213A  
Carthage, Texas 75633

**APR 06 2018**

BOBBIE DAVIS  
COUNTY CLERK, PANOLA COUNTY, TEXAS  
BY B. Davis DEPUTY

We appreciate having you as a Liberty Mutual customer and we would like to thank you for allowing us to serve your bonding needs. This letter is to confirm Liberty Mutual Surety has received payment for your renewing bond.

The effective date of your renewing bond begins: February 3, 2018

Please review the enclosed documents for accuracy. You must remit the original of the  
Renew By Certificate and any supporting documents

required to your obligee.

If you have any questions regarding this bond or would like to discuss your future bond needs, please contact your Liberty Mutual agent.

Again, thank you for entrusting us with your bonding needs.

Sincerely,  
National Bond Center

For additional information regarding Liberty Mutual insurance products, please visit [www.libertymutual.com](http://www.libertymutual.com)



National Bond Center  
350 E. 96th Street  
Indianapolis, Indiana 46240  
+1 (888) 8442663 Fax: +1 (866) 5474883

**CONTINUATION CERTIFICATE**

To be attached to and form a part of surety bond number 32S426037 (the "Bond"), cross reference bond number \_\_\_\_\_, for Sheriff or Sheriff Subordinate  
dated the 3rd day of February, 2014, in the penal sum of \$ 5,000.00 issued by The Ohio Casualty Insurance Company as surety (the "Surety"), on behalf of CHADD GRAY as principal (the "Principal"), in favor of sheriff of panola county, as obligee (the "Obligee").

The Surety hereby certifies that this Bond is continued in full force and effect until the 3rd day of February, 2019, subject to all covenants and conditions of said Bond.

Said Bond has been continued in force upon the express condition that the full extent of the Surety's liability under said Bond, and this and all continuations thereof, for any loss or series of losses occurring during the entire time the Surety remains on said Bond, shall in no event, either individually or in the aggregate, exceed the penal sum of the Bond.

IN WITNESS WHEREOF, the Surety has set its hand and seal this 6th day of November, 2017

The Ohio Casualty Insurance Company  
\_\_\_\_\_  
(Surety)  
By: Timothy A. Mikolajewski  
\_\_\_\_\_  
Timothy A. Mikolajewski  
Assistant Secretary - Liberty Mutual Surety



Richard H. Thomas Inc.  
PO Box 430  
Carthage, Texas 75633-0430  
903-693-3831



**Liberty Mutual Surety**

National Bond Ctr  
350 E. 96th Street  
Indianapolis, IN 46240  
888-844-2663 Fax: 866-547-4883

Richard H. Thomas Inc.  
PO Box 430  
Carthage, Texas 75633-0430

**Agent Telephone:** 903-693-3831

**Bond Number:** 32S426036

**Cross Reference:**

FILED FOR RECORD  
IN MY OFFICE

AT 11:16 O'CLOCK A.M.

TRAVIS WILSON  
Attn: panola county  
panola county courthouse  
county auditors office rm 213A  
Carthage, Texas 75633

**APR 06 2018**

BOBBIE DAVIS  
COUNTY CLERK, PANOLA COUNTY, TEXAS  
BY B. Davis DEPUTY

We appreciate having you as a Liberty Mutual customer and we would like to thank you for allowing us to serve your bonding needs. This letter is to confirm Liberty Mutual Surety has received payment for your renewing bond.

The effective date of your renewing bond begins: February 3, 2018

Please review the enclosed documents for accuracy. You must remit the original of the  
Renew By Certificate and any supporting documents

required to your obligee.

If you have any questions regarding this bond or would like to discuss your future bond needs, please contact your Liberty Mutual agent.

Again, thank you for entrusting us with your bonding needs.

Sincerely,  
National Bond Center

For additional information regarding Liberty Mutual insurance products, please visit [www.libertymutual.com](http://www.libertymutual.com)



National Bond Center  
350 E. 96th Street  
Indianapolis, Indiana 46240  
+1 (888) 8442663 Fax: +1 (866) 5474883

**CONTINUATION CERTIFICATE**

To be attached to and form a part of surety bond number 32S426036 (the "Bond"), cross reference bond number \_\_\_\_\_, for Sheriff or Sheriff Subordinate  
dated the 3rd day of February, 2014, in the penal sum of \$ 5,000.00 issued by  
The Ohio Casualty Insurance Company as surety (the "Surety"), on behalf of  
TRAVIS WILSON as principal (the "Principal"), in favor of sheriff of panola county, as obligee (the "Obligee").

The Surety hereby certifies that this Bond is continued in full force and effect until the 3rd day of  
February, 2019, subject to all covenants and conditions of said Bond.

Said Bond has been continued in force upon the express condition that the full extent of the Surety's liability under said Bond, and this and all continuations thereof, for any loss or series of losses occurring during the entire time the Surety remains on said Bond, shall in no event, either individually or in the aggregate, exceed the penal sum of the Bond.

IN WITNESS WHEREOF, the Surety has set its hand and seal this 6th day of November, 2017

The Ohio Casualty Insurance Company  
\_\_\_\_\_  
(Surety)  
By: Timothy A. Mikolajewski  
\_\_\_\_\_  
Timothy A. Mikolajewski  
Assistant Secretary - Liberty Mutual Surety



Richard H. Thomas Inc.  
PO Box 430  
Carthage, Texas 75633-0430  
903-693-3831

# CERTIFICATE OF PARTICIPATION

The V.G. Young Institute of County Government

Awards This Certificate To

Ronnie L. LaGrone

For Successfully Completing 20.00 Hours of Educational Training

During the

60th Annual V. G. Young School for County Commissioners Courts

February 20-22, 2018

College Station, TX

TEXAS A&M  
**AGRI LIFE**  
**EXTENSION**

*Douglas L. Steffe*

Douglas L. Steffe, Director, Texas A&M AgriLife Extension Service

*Peter J. McGill*

Peter J. McGill, Ph.D., Director, V.G. Young Institute of County Government

*Alma Moreno*

Alma Moreno, President, County Judges and Commissioners Association of Texas



# CERTIFICATE OF PARTICIPATION

The V.G. Young Institute of County Government

Awards This Certificate To

Craig M. Lawless

For Successfully Completing 20.00 Hours of Educational Training

During the

60th Annual V. G. Young School for County Commissioners Courts

February 20-22, 2018 College Station, TX

TEXAS A&M  
**AGRILIFE**  
EXTENSION

*Douglas L. Steffe*  
Douglas L. Steffe, Director, Texas A&M AgriLife Extension Service

*Peter J. McGill*  
Peter J. McGill, Ph.D., Director, V.G. Young Institute of County Government

*Alma V. Moreno*  
Alma Moreno, President, County Judges and Commissioners Association of Texas



# CERTIFICATE OF PARTICIPATION

The V.G. Young Institute of County Government

Awards This Certificate To

Glen D. LaGrone

For Successfully Completing 20.00 Hours of Educational Training

During the

60th Annual V. G. Young School for County Commissioners Courts

February 20-22, 2018

College Station, TX

TEXAS A&M  
**AGRI LIFE**  
**EXTENSION**

*Douglas L. Steele*

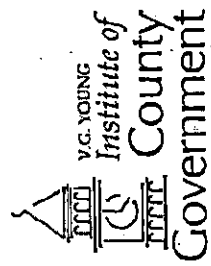
Douglas L. Steele, Director, Texas A&M AgriLife Extension Service

*Peter J. McGull*

Peter J. McGull, Ph.D., Director, V.G. Young Institute of County Government

*Alma Moreno*

Alma Moreno, President, County Judges and Commissioners Association of Texas





## Donation Acceptance

I/we, being desirous to contribute a donation to Panola County for the Panola County Child Welfare Board and/or General Fun hereby donate the following:

\$50.00 (Pamela & Loyd Adams)  
\$50.00 (Fairplay Baptist Church)

This donation is to be used for the Panola County Child Welfare Board, or if no purpose is indicated, the purpose shall be determined by the Commissioners' Court. All purposes must be in accordance with current laws governing such funds. The Panola County Commissioners' Court according to Local Gov't. Code, Section 81.032, must accept this donation.

I/we acknowledge that this is given as a donation and that I/we have not been promised any other benefit because of the donation, nor have I/we been induced or coerced in any way by any official or employee of Panola County. I/we further certify that this donation is given freely and voluntarily.

Date: March 13, 2018

Sally Dawson

(Signed) Sally Dawson Panola County Representative

Sworn to and subscribed before me this 13th day of March 13, 2018.

Vicki Heinkel  
Notary Public, State of Texas  
My Commission Expires: 1-6-2019



### [Panola County Use Only]

This item was accepted/disapproved (strike one) at a meeting of the Panola County Commissioners' Court on this 20th day of March, 2018.

County Judge

Lee Ann Jones  
Lee Ann Jones

2000000000

PAMELA ADAMS  
LOYD T ADAMS  
9804 FM 2658 N  
TATUM, TX 75691-3449

Pay to the Order of Rainbow Room

Fifty Dollars & No/100

Date 1-28-2018

\$ 50.00

Dollars

1695  
88-315/1118  
13



CITIZENS NATIONAL BANK  
Team 1711581  
605-657-4321 or 877-241-1211  
Member FDIC

**COPY**

Pamela Adams

⑆111903151⑆ ⑆1131458750⑆ 1695

FAIRPLAY BAPTIST CHURCH  
130 CR 278  
Carthage, Texas 75633

PAY TO THE ORDER OF

Fifty Dollars & No/100

DATE 2-24-18

\$ 50.

DOLLARS



STATE BANK  
Farmers  
PO BOX 353  
CARTHAGE, TX 75633  
88-568-3311

10345  
88-507/1131

Security features included. Details on back.

MEMO

Both V & P

⑆010345⑆ ⑆1131458750⑆

⑆0528005⑆ 14

Panola County Treasurer's Office  
110 S. Sycamore Room 212  
Carthage, TX 75633  
Phone: (903) 693-0325

DATE : 3/8/2018 9:55 AM  
OPER : ABBY  
TKBY : AB  
TERM : 2  
REC# : R00006508

MISC RECEIPT GENERAL MISC RECEIPT GENERAL  
00.00  
DONATION TO THE RAINBOW ROOM CPS 100.00  
881-360-41152 -100.00

Paid By: PAMELA ADAMS/FAIRPLAY BAPTIST CH  
CH 50.00 REF: 1695  
Paid By: PAMELA ADAMS/FAIRPLAY BAPTIST CH  
CH 50.00 REF: 10345

APPLIED 100.00  
TENDERED 100.00  
CHANGE 0.00

APPROVED

03-20-2018

*Lee Ann Jones*

Lee Ann Jones,  
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Jared Bailey  
POSITION: Detention Deputy  
DEPARTMENT: Panola County  
DATE: 3-5-18

CONFERENCE: New Supervisor Council <sup>3737</sup>  
LOCATION: Mugg County  
DATES: 3-21-18 to 3-22-18

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 2

Does the conference meet your educational requirements for the year? NO

If not, how much of your requirements will be met by this conference? \_\_\_\_\_

How much of your requirements have been met already, not counting this conference?  
\_\_\_\_\_

How many days have you been away from your job this year for conferences, not counting this conference? NONE

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement for Continuing  
Ed. license.

APPROVED

03-20-2018

*Lee Ann Jones*

Lee Ann Jones,  
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Heather Green

POSITION: Administrative Deputy

DEPARTMENT: Panola County S.O.

DATE: 3-5-18

CONFERENCE: Identity Crimes # 3277

LOCATION: East Texas Police Academy Kilgore

DATES: 4-11-18 to 4-11-18

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: NONE

Does the conference meet your educational requirements for the year? NO

If not, how much of your requirements will be met by this conference? \_\_\_\_\_

How much of your requirements have been met already, not counting this conference?  
\_\_\_\_\_

How many days have you been away from your job this year for conferences, not counting this conference? NONE

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

For Continuing Ed for  
License Requirements

PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE  
AT A CONFERENCE

APPROVED

03-20-2018

Lee Ann Jones,  
County Judge

*Lee Ann Jones*

NAME: Debra Johnson  
POSITION: District Clerk  
DEPARTMENT: District Clerk  
DATE: 3/1/2018

CONFERENCE: 2018 CDCAT Summer Conference  
LOCATION: San Antonio TX  
DATES: 6/10/18 to 6/14/18  
NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 4

Does the conference meet your educational requirements for the year? yes

If not, how much of your requirements will be met by this conference? \_\_\_\_\_

How much of your requirements have been met already, not counting this conference? 16 hours

How many days have you been away from your job this year for conferences, not counting this conference? 5

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Continuing education hours, gain knowledge from topics presented

APPROVED

03-20-2018

*Lee Ann Jones*  
Lee Ann Jones,  
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Mitsy Owens

POSITION: Reserve Deputy

DEPARTMENT: Panola Co. Sheriff's Office

DATE: March 2, 2018

CONFERENCE: Child Safety Check Update

LOCATION: Online

DATES: June 24, 2017 to June 28, 2017

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 0

Does the conference meet your educational requirements for the year? \_\_\_\_\_

If not, how much of your requirements will be met by this conference? \_\_\_\_\_

How much of your requirements have been met already, not counting this conference?  
\_\_\_\_\_

How many days have you been away from your job this year for conferences, not counting this conference? \_\_\_\_\_

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required training  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APPROVED

03-20-2018

*Lee Ann Jones*

Lee Ann Jones,  
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Mitsy Owens  
POSITION: Reserve Deputy  
DEPARTMENT: Panola Co. Sheriff's Office  
DATE: March 2, 2018

CONFERENCE: Racial Profiling  
LOCATION: online  
DATES: July 6, 2017 to July 6, 2017  
NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 0

Does the conference meet your educational requirements for the year? \_\_\_\_\_

If not, how much of your requirements will be met by this conference? \_\_\_\_\_

How much of your requirements have been met already, not counting this conference?  
\_\_\_\_\_

How many days have you been away from your job this year for conferences, not counting this conference? \_\_\_\_\_

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required training  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APPROVED

03-20-2018

Lee Ann Jones,  
County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE

NAME:

Mitsy C. Owens

POSITION:

Pres. Dep.

DEPARTMENT:

Panola Co. S.O.

DATE:

March 19, 2018

CONFERENCE:

C.I.T. Update

LOCATION:

Kelogore Academy

DATES:

3/19/18 to 3/19/18

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:

0

Does the conference meet your educational requirements for the year?

NO

If not, how much of your requirements will be met by this conference?

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference?

NONE

Do you have sufficient funds in your budget for this conference?

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Continuing my education.



APPROVED

03-20-2018

*Lee Ann Jones*

Lee Ann Jones,  
County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE

NAME: Mitsy C. Owens  
POSITION: Res. Dep.  
DEPARTMENT: Panola Co. S.O.  
DATE: 3-7-18

CONFERENCE: K-9 Encounters  
LOCATION: Kilgore East Texas Police Acad.  
DATES: 4-10-18 to 4-10-18

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 0

Does the conference meet your educational requirements for the year? NO

If not, how much of your requirements will be met by this conference? 8 hrs

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? NONE

Do you have sufficient funds in your budget for this conference? \_\_\_\_\_

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

This class will help continue my education towards my advanced peace officers license.

APPROVED

03-20-2018

*Lee Ann Jones*

Lee Ann Jones,  
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Jacob Samford  
POSITION: Detention Deputy  
DEPARTMENT: Panola County  
DATE: 3-5-18

CONFERENCE: New Supervisor Council <sup>3737</sup>

LOCATION: Morgan County

DATES: 3-21-18 to 3-22-18

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 2

Does the conference meet your educational requirements for the year? NO

If not, how much of your requirements will be met by this conference? \_\_\_\_\_

How much of your requirements have been met already, not counting this conference?  
\_\_\_\_\_

How many days have you been away from your job this year for conferences, not counting this conference? NONE

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement for Continuing  
Ed. license.

APPROVED

03-20-2018

*Lee Ann Jones*

Lee Ann Jones,  
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE  
AT A CONFERENCE**

**NAME:** Jennifer Stacy

**POSITION:** 1st Assistant Auditor

**DEPARTMENT:** Auditor

**DATE:** March 7, 2018

**CONFERENCE:** County Management & Risk Conference

**LOCATION:** Galveston

**DATES:** April 4th to April 6th

**NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:** 3 days

**Does the conference meet your educational requirements for the year?** n/a

**If not, how much of your requirements will be met by this conference?** n/a

**How much of your requirements have been met already, not counting this conference?**  
n/a

**How many days have you been away from your job this year for conferences, not counting this conference?** 3 days

**Do you have sufficient funds in your budget for this conference?** yes

**Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)**

This conference will provide resources and solutions for counties on topics including the latest in risk management, workers' compensation, human resource trends, Health Care Reform, workplace wellness and more. The conference will also provide information about the Texas Association of Counties Health and Employee Benefits Pool, the TAC Risk Management Pool and the TAC unemployment Compensation Group Account Fund.

APPROVED

03-20-2018

*Lee Ann Jones*

Lee Ann Jones,  
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Joyce Wilder  
POSITION: Detention Deputy  
DEPARTMENT: Panola County  
DATE: 3-5-18

CONFERENCE: New Supervisor Council <sup>3737</sup>  
LOCATION: Megg County  
DATES: 3-21-18 to 3-22-18

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 2

Does the conference meet your educational requirements for the year? NO

If not, how much of your requirements will be met by this conference? \_\_\_\_\_

How much of your requirements have been met already, not counting this conference?  
\_\_\_\_\_

How many days have you been away from your job this year for conferences, not counting this conference? NONE

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement for Continuing  
Ed. license.

**PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE  
AT A CONFERENCE**

**APPROVED**

03-20-2018

*Lee Ann Jones*  
Lee Ann Jones,  
County Judge

**NAME:** James G. Young

**POSITION:** Emergency Management Coordinator

**DEPARTMENT:** Emergency Management

**DATE:** March 7, 2018

**CONFERENCE:** Priority Hearing for 2018 Grant Applications

**LOCATION:** Kilgore, TX

**DATES:** March 22, 2018 9 a.m. to 4 p.m.

**NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:** 1

**Does the conference meet your educational requirements for the year?** N/A

**If not, how much of your requirements will be met by this conference?** N/A

**How much of your requirements have been met already, not counting this conference?** N/A

**How many days have you been away from your job this year for conferences, not counting this conference?** 1

**Do you have sufficient funds in your budget for this conference?** Yes

**Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)**

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**Donetta Miller** <donetta.miller@etcog.org>

To

Brown, Christine A. Connie Mccoy David Leary (DSHS) David McKnight Ed Brando and 22 more...

CC

Leary,David (DSHS) jkimbrough@henderson-county.com Patrick Dooley

- Thursday, March 22, 2018 9:00 AM - 4:00 PM

- 3800 Stone Road, Kilgore, Tx

- **Accepted** (Change)

Feb 21 at 2:08 PM

**Sending a reminder that we are having the Priority hearing (scoring grant applications) on March 22<sup>nd</sup> at 9:00 AM**

It is that time of year again. We will need to meet to score the 2018 Grant applications. Lunch will be provided for the voting advisory committee member attending.

We will allow 5 minutes per applicant to present their projects and 5 minutes to ask questions, then we will score the projects.

We do not seem to have that many applicants this year, but we will have several large projects.

Hope to see you all in March! **If you cannot make it, please send your proxy so that we will have a quorum.**

**PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE  
AT A CONFERENCE**

**APPROVED**

03-20-2018

*Lee Ann Jones*  
Lee Ann Jones,  
County Judge

**NAME:** James G. Young

**POSITION:** Veterans Service Officer

**DEPARTMENT:** Veterans Service Office

**DATE:** March 13, 2018

**CONFERENCE:** Congressional & VSO Stakeholder Meeting

**LOCATION:** Shreveport, LA

**DATES:** April 12, 2018 1:00 to 3:30 p.m.

**NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:** 1/2

**Does the conference meet your educational requirements for the year?** N/A

**If not, how much of your requirements will be met by this conference?** N/A

**How much of your requirements have been met already, not counting this conference?** N/A

**How many days have you been away from your job this year for conferences, not counting this conference?** 1/2

**Do you have sufficient funds in your budget for this conference?** Yes

**Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)**

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**Gominger, Mary K.** <Mary.Gominger@va.gov>

To

Gominger, Mary K.

CC

Rivera, Michelle C.

Mar 8 at 11:12 AM

You are cordially invited to attend the Overton Brooks VA Medical Center (OBVAMC) **Congressional & VSO Stakeholder meeting on Thursday, April 12, 2018**. The meeting will be hosted by the OBVAMC Director Richard Crockett, and it will be held in the Education Room, 2W65, from 1 to 3:30 p.m.

This meeting is an excellent opportunity for us to network, share information, and ask questions.

Please email [mary.gominger@va.gov](mailto:mary.gominger@va.gov) by April 5, 2018, if you plan to attend or need more information.

I am also attaching a few flyers for upcoming events for your information and dissemination.

Respectfully,

***Mary Kay Gominger***

Interim Public Affairs Officer

Overton Brooks VA Medical Center

510 E. Stoner Avenue

Shreveport, LA 71101

318-221-8411 ext. 5249

[Mary.Gominger@va.gov](mailto:Mary.Gominger@va.gov)



PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE  
AT A CONFERENCE

APPROVED

03-20-2018

Lee Ann Jones,  
County Judge

NAME: Bobbie Davis  
POSITION: County Clerk  
DEPARTMENT: County Clerk's Office  
DATE: 3/7/2018

CONFERENCE: TAC Probate Academy  
LOCATION: Galveston, TX  
DATES: May 9, 2018 to May 11, 2018  
NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 3

Does the conference meet your educational requirements for the year? yes

If not, how much of your requirements will be met by this conference? not available yet  
15-20 hrs. ?

How much of your requirements have been met already, not counting this conference? 0

How many days have you been away from your job this year for conferences, not counting this conference? 2.5 days

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

This conference will supply education  
emphasizing the duties set forth in the  
Estates Code, as well as in-depth training  
on core topics and practical solutions for  
common problems.